



Agenda
Monday, March 23, 2026, 6:30 PM

Work Session, 5:45 PM
Council Chambers Conference Room, City Hall, 114 North Broad Street, Salem, Virginia
24153

Regular Session, 6:30 PM, City Hall, 114 North Broad Street, Salem, Virginia 24153

WORK SESSION

1. Call to Order
2. New Business

- A. Discussion Items

Review of potential City membership in American Municipal Power, Inc. (AMP) and resulting electric supply portfolio project opportunities from Garrett Cole, Vice-President of GDS Associates and Alice Wolfe, General Manager of Blue Ridge Power Agency.

3. Adjournment

REGULAR SESSION

1. Call to Order
2. Pledge of Allegiance
3. Awards & Recognitions
4. Consent Agenda

- A. **Citizen Comments**

Comments from the public, limited to five minutes, on matters not already having a public hearing at the same meeting.

- B. **Minutes**

Consider acceptance of the March 9, 2026, Work Session and Regular Meeting minutes.

C. **Financial Reports**

Consider acceptance of the Statement of Revenues and Expenses for the six months ending December 31, 2025.

5. Old Business

6. New Business

A. **Taxicabs**

Hold public hearing in accordance with Section 98-94 of THE CODE OF THE CITY OF SALEM, VIRGINIA, and award Certificates of Public Convenience and Necessity for the next twelve (12) months, beginning April 1, 2026. Date set for public hearing at February 9, 2026, meeting. (Advertised in the March 5, 2026, issue of the Salem Times-Register.)

B. **Roanoke Valley-Alleghany Regional Commission Annual Presentation**

Council will receive the annual presentation from the Roanoke Valley-Alleghany Regional Commission by Jeremy Holmes, Executive Director of the Roanoke Valley-Alleghany Regional Commission.

C. **2025 Planning Commission Annual Report**

Presentation and receipt by Council of the 2025 Planning Commission Annual Report.

D. **Delegation of Authority to Staff for Electric Energy Supply Congestion Risk Management Actions - Resolution 1521**

Consider delegating authority to the Electric Utility Director, Interim Electric Utility Director, or Finance Director to execute actions necessary to manage congestion risk for the City's energy supply.

E. **Opioid Settlement - Resolution 1522**

Adopt Resolution 1522 approving the City's participation in the proposed combined settlement agreement resolving opioid-related claims against Associated Pharmacies, Inc. (and American Associated Pharmacies); J.M. Smith Corporation; Louisiana Wholesale Drug Company, Inc.; Morris and Dickson Co.; North Carolina Mutual Wholesale Drug Company, Inc.; and United Natural Foods, Inc. (Including its subsidiaries Supervalu and Advantage Logistics).

F. **Approval of Donation to The Preston Place Preservation Foundation, Inc. - Resolution 1523**

Consider approval of a donation to The Preston Place Preservation Foundation, Inc. in the amount of \$35,000 in order to provide support for initial basic expenditures.

7. Adjournment